

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, MARCH 9, 2010  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

I.a Pledge of Allegiance

I.b Roll Call

*Mayor Mark Green*

*Vice Mayor Richard Valle*

*Councilmember Carol Dutra-Vernaci*

*Councilmember Manny Fernandez*

*Councilmember Jim Navarro*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

3.a Proclamation Celebrating March 2010 as American Red Cross Month

3.b Presentation and DVD Showing of Children's Concerts by Fremont Symphony Orchestra

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Regular Meeting of February 23, 2010

5.c Approve Minutes for the Special Work Session of February 25, 2010

- 5.d Reject Claim No. 801, submitted by Dong Hoon Cho, as Recommended by the City's Claims Administrator
- 5.e Reject Claim No. 802, Submitted by Jeanne Marie Iverson, as Recommended by the City's Claims Administrator
- 5.f Adopt a Resolution for the Acceptance of Alvarado Boulevard Median Improvements, City Project No. 05-26
- 5.g Adopt a Resolution Approving the Formation of the Mitigation Monitoring Committee (MMC) for the East-West Connector Project (Route 84, Option 2)
- 5.h Adopt a Resolution to Accept and Appropriate Funds Awarded by the Federal Transit Administration (FTA) Capital Replacement Program for the Purchase of Six New Compressed Natural Gas (CNG) Transit Vehicles
- 5.i Adopt a Resolution to Accept and Appropriate American Recovery and Reinvestment Act of 2009 (ARRA) Funds Awarded by the Federal Transit Administration (FTA) for the Purchase of Two New Compressed Natural Gas (CNG) Transit Vehicles
- 5.j Adopt a Resolution Approving the Sale of Surplus Equipment

## **VI. PUBLIC HEARINGS**

- 6.a Introduce an Ordinance for Zoning Text Amendment (AT-02-10) to Modify Chapter 18.39 of the Municipal Code to Permit Retail Stockbrokerage Offices in the Office Commercial Sub-area and Conditionally Permit Retail Stockbrokerage Offices in the Sub-regional Specialty Commercial Sub-area of the Union Landing Commercial Zoning District
- 6.b Adopt a Resolution Approving Use Permit (UP-01-10) to Allow Scottrade, a Retail Stockbrokerage Office, to Locate at 31047 Courthouse Drive in the Sub-regional Specialty Commercial Sub-area of the Union Landing Commercial District
- 6.c Adopt a Resolution (1) Authorizing the City of Union City to Join the CaliforniaFIRST Program; (2) Authorizing the California Statewide Communities Development Authority to Accept Applications from Property Owners, Conduct Contractual Assessment Proceedings, and Levy Contractual Assessments Within the Territory of Union City; and (3) Authorizing Related Actions

## **VII. CITY MANAGER REPORTS**

- 7.a Adopt a Resolution Approving the Re-programming of Two Hundred Fifty Thousand Dollars (\$250,000) of Import Mitigation Funds Received from the Alameda County Waste Management Authority from the Tri-CED Educational Facility Project to the Tri-CED T.R.E.E. Trailer Project, Subject to Approval by the Alameda County Waste Management Authority

## **VIII. REDEVELOPMENT AGENCY - None**

## **IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS - None**

**XI. SECOND ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

13.b Referral from Mayor Green: Discussion and Approval of Resolution for an End to Death Sentences in Alameda County

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION**

**15.a CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - QUARTERLY UPDATE ON POTENTIAL LITIGATION**  
(Pursuant to Government Code 54956.9)  
(Several Cases)

**15.b CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS**  
(Pursuant to Government Code Section 54957.6)  
Agency designated representatives:  
Larry Cheeves, Tony Acosta, Rich Digre  
Employee organizations:  
International Association of Firefighters, Local 1946 (IAFF)  
Management Employees Group (MEG)  
Professional Employees Group (PEG)  
Service Employees International Union, Local 1021 (SEIU)  
Union City Police Management Association (UCPMA)  
Union City Police Officer's Association (UCPOA)

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*