

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, JUNE 09, 2009  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

I.a Pledge of Allegiance

I.b Roll Call

*Mayor Mark Green*

*Vice Mayor Carol Dutra-Vernaci*

*Councilmember Manny Fernandez*

*Councilmember Jim Navarro*

*Councilmember Richard Valle*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS - None**

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Special Meeting and Joint Study Session of May 20, 2009

5.c Approve Minutes for the Special Meeting and Joint Study Session of May 26, 2009, and for the Regular Meeting of May 26, 2009

5.d Reject Claim No. 759, filed by Linda Bodine, as Recommended by the City's Claims Administrator

5.e Adopt a Resolution Appointing Benjamin T. Reyes as Assistant City Attorney

- 5.f Adopt a Resolution of Intent to Renew the City-Wide Landscape & Lighting District No. 3 & Setting Public Hearing Date
- 5.g Adopt a Resolution Awarding a Contract for Union City Custodial Services
- 5.h Adopt a Resolution Authorizing Staff to Forward the Draft Housing Element Update to the California Housing and Community Development Division for its Review
- 5.i Adopt a Resolution Approving Contract Change Order NO. 1 for Additional Median Work for the Alvarado Boulevard Median Improvement, City Project NO. 05-26
- 5.j Adopt a Resolution Accepting Work for the Kennedy Park Play Lots Renovation, City Project No. 05-32
- 5.k Adopt a Resolution for the Award of Contract for the 2008-09 Pavement Rehabilitation Program, City Project No. 08-12
- 5.l Adopt a Resolution Awarding a Contract to Purchase Six Compressed Natural Gas Buses

## **VI. PUBLIC HEARINGS**

- 6.a Public Hearing to accept and appropriate the 2008-2009 State of California Citizens Option for Public Safety (COPS) Grant to fund one (1) part time position, a portion of two (2) Corporal positions, and overtime for special enforcement projects
- 6.b Adopt a Resolution approving Modified Site Development Review (MOD-SD-09-06), Modified Use Permit (MOD-UP-08-06), Modified Variance (MOD-V-06-06), and Modified Development Agreement (MOD-DA-02-08) to remove Condition of Approval No. 111 for the Acacia Creek Project, which required installation of a median in Mission Boulevard to restrict left turns into the Masonic Homes Campus

## **VII. CITY MANAGER REPORTS**

- 7.a Adopt a Resolution to Authorize the Notification of Affected Employees to the Pending Layoff in Conformance with the City's Personnel Rule XIII
- 7.b Informational Report on the Results of Union City's 2007 Annual Report to the California Integrated Waste Management Board and Discussion of the New Disposal Measurement System (SB1016) for Monitoring a Jurisdiction's Solid Waste Diversion
- 7.c Adopt a Resolution Accepting the Program Level EIR for the East-West Connector Route 84, Option 2) Project and Conditionally Approve the Project

## **VIII. REDEVELOPMENT AGENCY - None**

## **IX. AUTHORITIES AND AGENCIES - None**

## **X. CITY COMMISSION/COMMITTEE REPORTS - None**

## **XI. SECOND ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION - None**

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*