

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, JANUARY 13, 2009  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

I.a Pledge of Allegiance

I.b Roll Call

*Mayor Mark Green*

*Vice Mayor Carol Dutra-Vernaci*

*Councilmember Manny Fernandez*

*Councilmember Jim Navarro*

*Councilmember Richard Valle*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

3.a Proclamation Recognizing January 2009 as "National Blood Donor Month"

3.b Adopt a Resolution Supporting the *2009 One Community One Book Reading Program* in the City of Union City

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Regular Meeting of December 9, 2008

5.c Reject Claim No. 757, Submitted by Veronica and Alejandro Serrano, as Recommended by the City's Claims Administrator

- 5.d Adopt a Resolution Approving a Memorandum of Understanding between the City of Union City and the Professional Employees Group for the Fiscal Year ending June 30, 2009
- 5.e Adopt a Resolution to Purchase Six Paratransit Vehicles from BusWest
- 5.f Adopt a Resolution Supporting Alameda County Water District's Efforts to Enact the Groundwater Protection Act through the California State Legislature
- 5.g Adopt a Resolution Accepting the Comprehensive Annual Financial Report (CAFR) and Other Required Reports

**VI. PUBLIC HEARINGS - None**

**VII. CITY MANAGER REPORTS**

- 7.a Opportunity to Comment on the Issues Listed in the Draft Environmental Impact Report for ACTA's Proposed East-West Connector Project in Fremont and Union City
- 7.b Update on the Alameda County Climate Protection Project and Adoption of a Resolution Establishing a Greenhouse Gas Emissions Goal to Reduce Emissions 25% Below 2005 Levels by 2020

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS**

- 10.a Adopt a Resolution Identifying Finalists for Sports Center Exterior and Interior Art Installation

**XI. SECOND ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Councilmember Valle requests Council consider a request from residents of the Tropics Mobile Home Park regarding clarification of the Option Agreement as to the purchase of the Park
- 13.b Councilmember Valle requests Council consider discussing the possibility of the City of Union City becoming a Charter City for the purpose of conducting district elections
- 13.c Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION - None**

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*