

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, SEPTEMBER 22, 2009  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**Amended – September 18, 2009**

**A SPECIAL MEETING CLOSED SESSION PRECEDES THE REGULAR MEETING AT 6:00 P.M.**

**I. CALL TO ORDER**

I.a Pledge of Allegiance

I.b Roll Call

*Mayor Mark Green*

*Vice Mayor Carol Dutra-Vernaci*

*Councilmember Manny Fernandez*

*Councilmember Jim Navarro*

*Councilmember Richard Valle*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

3.a Report to City Council on the Union City Police Department Explorer Program

3.b Resolution in Recognition of Michael L. Emerson, Originator of the Flight 93 Memorial Located in Sugar Mill Landing Park, Union City, California

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Special and Regular Meetings of September 8, 2009

- 5.c Reject Claim No. 774, submitted by Nida Karimi, as Recommended by the City's Claims Administrator
- 5.d Adopt a Resolution to Conduct State and Federal Level Criminal Background Checks for Fire Department EMT-Is
- 5.e Adopt a Resolution to Designate the East Curb of Dowe Avenue between Alvarado Niles Road and Pacific Avenue Adjacent to 33400 Dowe Avenue as a "Permit Parking" Area
- 5.f Adopt a Resolution for the Authorization to Auction Certain Vehicles as Surplus
- 5.g Adopt a Resolution to Accept and Appropriate Grant Monies from the Alameda County Health Department Tobacco Control Program Designed to Promote Education and Enforcement of Tobacco Laws
- 5.h Adopt a Resolution Awarding a Contract for One Crime Scene Utility Vehicle, City Project No. 09-23
- 5.i Adopt a Resolution Approving a Contract with Godbe Research in an amount not to Exceed Twenty Thousand Dollars (\$20,000) for Public Opinion Polling Services Related to a Potential 2010 Revenue Enhancement
- 5.j Adopt Resolutions to: (1) Authorize an amendment to the existing contract with Ruggeri-Jensen-Azar & Associates in the total contract amount of \$409,500 to include construction staking and additional construction support services, and (2) Award a construction management services contract to Ghirardelli Associates for the Transit Oriented Development (TOD) Infrastructure Improvements project
- 5.k Adopt Three Resolutions: (1) City Resolution Authorizing \$2 Million Loan From the City General Fund to the Community Redevelopment Agency to Fund the Design and Construction of a Police Substation in the Alvarado Plaza Shopping Center; (2) Agency Resolution Authorizing \$2 million Loan From the City General Fund to the Community Redevelopment Agency to Fund the Design and Construction of a Police Substation in the Alvarado Plaza Shopping Center; and (3) Adopt Agency Resolution Declaring Intent to Reimburse Certain Expenditures Related to the Police Substation From Proceeds of Indebtedness

**VI. PUBLIC HEARINGS - None**

**VII. CITY MANAGER REPORTS**

- 7.a Fischel Property Weed Abatement Appeal to City Council - 418 Monaco Avenue
- 7.b Adopt an Interim Ordinance as an Urgency Measure Pursuant to California Government Code Section 65858, Making Findings and Establishing a Moratorium on the Establishment of Drug Paraphernalia Establishments/Head Shops Pending the Review and Possible Amendment of Zoning Regulations Applicable to Such Businesses, to Become Effective Immediately

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS**

- 10.a A Report from the Parks & Recreation Commission Regarding Potential Uses for Measure WW (2008 East Bay Regional Parks District Bond Measure) in the City of Union City

**XI. SECOND ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION**

**15.a CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS**

(Pursuant to Government Code Section 54957.6)

Agency designated representatives:

Larry Cheeves, Tony Acosta, Rich Digre

Employee organizations:

International Association of Firefighters, Local 1946 (IAFF), Management Employees Group (MEG), Professional Employees Group (PEG), Service Employees International Union, Local 1021 (SEIU), Union City Police Management Association (UCPMA), Union City Police Officer's Association (UCPOA)

**XVI. ADJOURNMENT**

**\* THIS MEETING WILL BE TELECONFERENCED PURSUANT TO GOVERNMENT CODE SECTION 54953(b) WITH COUNCIL MEMBER RICHARD VALLE, FROM HILTON-ORLANDO HOTEL, 6001 DESTINATION DRIVE, ORLANDO, FLA, 32819. THE TELECONFERENCE LOCATION SHALL BE ACCESSIBLE TO THE PUBLIC FOR THE PUBLIC PORTION OF THIS MEETING PURSUANT TO GOVERNMENT CODE SECTION 54953.3**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org)*

*Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*