

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, NOVEMBER 11, 2008  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

I.a Pledge of Allegiance

I.b Roll Call

*Mayor Mark Green*

*Vice Mayor Manny Fernandez*

*Councilmember Carol Dutra-Vernaci*

*Councilmember Jim Navarro*

*Councilmember Richard Valle*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

3.a Recognition of Captain John Whiting as the 2008 Outstanding Firefighter of the Year

3.b Presentation of Proclamations for Make a Difference Day 2008

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Regular Meeting of October 28, 2008

5.c Reject Claim No. 753, submitted by Victoria Doering, as Recommended by the City's Claims Administrator

5.d Adopt a Resolution Reappointing Ronald Quinn to Serve on the Alameda County Mosquito Abatement Board

5.e Adopt a Resolution Appointing Daniel Rivera, David Acosta, Adam Lopez III and Benjamin Liu to the Parks & Recreation Commission

- 5.f Second Reading and Adoption of an Ordinance Approving Municipal Code Text Amendment, AT-06-08, to Amend Chapter 2.27 to Increase the Term of Office for Public Art Board Members from Two to Four Years
- 5.g Adopt a Resolution Approving an Emergency Purchase of an Affordable Home in Foreclosure for Future Resale
- 5.h Adopt a Resolution Authorizing and Directing the City Manager to submit a Grant Application under the 2008-2010 California Gang Reduction Intervention and Prevention (CalGRIP) Program (California Office of Emergency Services) in an Amount Not to Exceed Two Hundred Thousand Dollars (\$200,000) for Youth Violence Prevention Outreach Program Staffing and a Joint Effort with the Cities of Fremont and Newark to Develop and Implement a Tri-Cities Gang Injunction Program

**VI. PUBLIC HEARINGS - None**

**VII. CITY MANAGER REPORTS**

- 7.a Report on Turfgrass Replacement for Major Roadways
- 7.b Union City Boulevard Lane Configuration Study
- 7.c Adopt a Resolution Approving the Fire Department Strategic Plan and Standards of Cover Analysis

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS - None**

**XI. SECOND ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION - None**

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or on our website [www.unioncity.org](http://www.unioncity.org). Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*