

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, JULY 08, 2008
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call
 - Mayor Mark Green*
 - Vice Mayor Manny Fernandez*
 - Councilmember Carol Dutra-Vernaci*
 - Councilmember Jim Navarro*
 - Councilmember Richard Valle*

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Presentation Regarding Debut of Live and On-demand Video Streaming of City Council Session and How This New Technology Offers Greater Transparency in Government by Providing Residents with Easier and More Convenient Access to Public Meetings and Other City Business
- 3.b Approve a Resolution Welcoming and Honoring a Delegation of Teachers and Students from the Hangzhou (China) Children & Youth Activity Center
- 3.c Presentation by Alameda County Transportation Authority East-West Connector Project

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Special and Regular Meetings of June 24, 2008

- 5.c Approve Minutes for the Special Meeting and Joint Work Session of July 1, 2008
- 5.d Adopt a Resolution Declaring the Results of the Special Municipal Election held June 3, 2008
- 5.e Adopt a Resolution to modify Capital Spending Plan, award contract for purchase of replacement handguns and equipment, dispose of surplus handguns, and appropriate funding for training and equipment
- 5.f Adopt a Resolution Approving A Project List Using Proposition 1B Funds, City Project No. 08-12
- 5.g Adopt a Resolution of the City Council of the City of Union City Designating the Voting Delegate and Alternate Voting Delegate for the League of California Cities Annual Conference September 24-27, 2008, in Long Beach
- 5.h Second Reading and Adoption of an Ordinance Adding Chapter 12.40 to the Union City Municipal Code Establishing the Art in Public Places Program to be Funded through Contributions from Municipal and Private Building Development Projects (Introduced June 24, 2008); Second Reading and Adoption of an Ordinance Repealing Chapter 2.27 of the Union City Municipal Code Entitled "Public Art Review Board" and Adding Chapter 2.27 to the Union City Municipal Code Entitled "Public Art Board" (Introduced June 24, 2008)
- 5.i Second Reading and Adoption of an Ordinance for Municipal Code Text Amendment, AT-04-08, to amend Title 5, Business Licenses and Regulations, to establish a Green Food Packaging Ordinance (Chapter 5.38) that would prohibit restaurants and other food vendors from providing prepared food to customers in disposable food service ware that uses polystyrene foam (Styrofoam)(Introduced June 24, 2008)

VI. PUBLIC HEARINGS

- 6.a Adopt a Resolution Approving an Appeal Removing a Planning Commission Condition of Approval Regarding a Limitation on Signage for Use Permit, UP-06-08, That Allowed for Establishment of a Check Cashing Business at 31854 Alvarado Boulevard Within the Alvarado Plaza Shopping Center
- 6.b Adopt Resolutions to (1) Declare the results of the property owner protest ballot proceedings for the Union Landing Property and Business Improvement District (PBID), (2) Approve and adopt the Management District Plan and Engineer's Report for the Union Landing PBID and (3) Order the formation/renewal of the Union Landing PBID and the levy and collection of assessments for said District

VII. CITY MANAGER REPORTS

- 7.a Adopt a Resolution Appointing Individuals to Serve as Alternates on the Senior Commission
- 7.b Adopt a Resolution Approving an Environmentally Preferable Purchasing Policy For all City Facilities

- 7.c Adopt a Resolution Authorizing the City Manager to Issue a Request for Proposal and Approve a Joint Feasibility Study with the City of Newark for a Potential Merger of the Union City and Newark Fire Departments

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS

- 10.a Summary of June 2008 Planning Commission Meetings

XI. SECOND ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION

15.a CLOSED SESSION – CONFERENCE WITH LABOR NEGOTIATORS

(Pursuant to Government Code Section 54957.6)

Agency designated representatives: Larry Cheeves, Tony Acosta, Rich Digre

Employee organizations: International Association of Firefighters, Local 1946; SEIU Local 1021; Union City Police Officer's Association

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or on our website www.unioncity.org

Any writings or documents provided to a majority of City Council members regarding any item on this agenda will be made available for public inspection at the City Clerk's Counter at City Hall, located at 34009 Alvarado-Niles Road, Union City, California, during normal business hours.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.