

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, JUNE 24, 2008  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

I.a Pledge of Allegiance

I.b Roll Call

*Mayor Mark Green*

*Vice Mayor Manny Fernandez*

*Councilmember Carol Dutra-Vernaci*

*Councilmember Jim Navarro*

*Councilmember Richard Valle*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

3.a Introduction of New and Promoted Employees

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Regular Meeting of June 10, 2008

5.c Second Reading and Adoption of an Ordinance for Municipal Code Text Amendment, AT-02-08, to Amend Title 7, Health & Sanitation, Title 12, Public Improvements, and Title 18, Zoning, For the Purpose of Clarifying Language and Adding Provisions Regarding Smoking, Visible Debris, Prohibitions in the Public Right-of-Way, Definitions, Development Standards in Residential, Commercial and Industrial Zoning Districts, Signs, Density Bonuses, Parking, and Uses in Residential, Commercial, Industrial and Private Institutional Zoning Districts (Introduced June 10, 2008)

- 5.d Reject Claim No. 714, submitted by Nelia Lastimosa, as Recommended by the City's Claims Administrator
- 5.e Adopt a Resolution of the City Council of the City of Union City Calling and Giving Notice of the Holding of a General Municipal Election to be Held on Tuesday, November 4, 2008, for the Election of Certain Officers; Requesting the Board of Supervisors of the County of Alameda to Consolidate a General Municipal Election to be held on Tuesday, November 4, 2008, with the General Election to be Held on that Date Pursuant to Section 10002 of the Elections Code, and Requesting Certain Services of the Registrar of Voters; and, Establishing Regulations for Candidate Statements on the Sample Ballot
- 5.f Adopt a Resolution Establishing Annual Rates For Municipal Solid Waste, Organic Waste, Recycling and Storm Water Runoff Surcharge for 2008/2009
- 5.g Adopt a Resolution to Accept and Appropriate Green Building & Bay-Friendly Landscape Grant for the New Fire Station No. 3, City Project No. 03-05
- 5.h Adopt a Resolution of the Redevelopment Agency of the City of Union City to Execute an Agreement with the Union City Chamber of Commerce for Specified Economic Development Services for FY 2008/2009
- 5.i Adopt a Resolution for the Authorization to Enter into a Consultant Agreement for the Design of the Bridge Retrofit Project, City Project No. 06-10
- 5.j Adopt a Resolution Of The City Council Of The City Of Union City Directing The City Manager To Enter Into A Contractual Services Agreement With Mintier & Associates For Preparation Of The Updated Housing Element Of The General Plan
- 5.k Adopt a Resolution Setting the Paramedic Special Tax for Fiscal Year 2008/2009
- 5.l Adopt a Resolution Appointing an Alternate Planning Commissioner to a Regular Seat on the Planning Commission

## **VI. PUBLIC HEARINGS**

- 6.a Public Hearing to Consider the Adoption of a Resolution Approving a One Year Extension of Time Request for Tentative Parcel Map, TPM 8812, and Site Development Review, SD 03-06 to subdivide an existing 10,000 Square Foot Lot, Located at 33724 5th Street (APN 486-0009-052), Into Two Lots Measuring 5,000 Square Feet Each and Construct Two New 3,265 Square Foot Single-family Residences That Include an Attached Secondary Dwelling Unit.
- 6.b Public Hearing to Introduce an Ordinance approving Municipal Code Text Amendment, AT-04-08, to amend Title 5, Business Licenses and Regulations, to establish a Green Food Packaging Ordinance (Chapter 5.38) that would prohibit restaurants and other food vendors from providing prepared food to customers in disposable food service ware that uses polystyrene foam (Styrofoam)
- 6.c Public Hearing for the Intent to Renew Landscape and Lighting Assessment District No. 3

## **VII. CITY MANAGER REPORTS**

- 7.a Report on Options for Potential Revenue Enhancements on the November 4, 2008 General Election Ballot

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS**

- 10.a Report from the Public Art Review Board Regarding Public Art Legislation:

- (a) Introduction of an Ordinance Adding Chapter 12.40 to the Union City Municipal Code Establishing the Art in Public Places Program to be Funded Through Contributions from Municipal and Private Building Development Projects;
- (b) Introduction of an Ordinance Repealing Chapter 2.27 of the Union City Municipal Code Entitled "Public Art Review Board" and Adding Chapter 2.27 to the Union City Municipal Code Entitled "Public Art Board";
- (c) Resolution Approving and Adopting Public Art Guidelines for the City of Union City.

**XI. ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION - None**

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or our website [www.unioncity.org](http://www.unioncity.org)*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*