

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, MAY 13, 2008  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

- I.a Pledge of Allegiance
- I.b Roll Call
  - Mayor Mark Green*
  - Vice Mayor Manny Fernandez*
  - Councilmember Carol Dutra-Vernaci*
  - Councilmember Jim Navarro*
  - Councilmember Richard Valle*

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS**

- 3.a Proclamation Recognizing May 2008 as "Older Americans Month" in the City of Union City
- 3.b Proclamation Recognizing May 18 - 24, 2008 as "National Public Works Week"
- 3.c Resolution Honoring Union City Fire Department Personnel for their Heroic Efforts at the Witch Fire of 2007
- 3.d Proclamation Designating May 18 - 24, 2008 as "Emergency Medical Services Week"
- 3.e Resolution Honoring Justin Merrick as Firefighter/Paramedic of the Year 2008 and Resolution Honoring Steve Rogge as Engineer/EMT of the Year 2008
- 3.f Presentation of Certificates to the Winners and Honorable Mention Recipients of the 2008 Union City Activity Guide Photo Contest

**\*\*Reception Honoring Participants in the 2008 Activity Guide Photo Contest\*\***

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

## **V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Special and Regular Meetings of April 22, 2008
- 5.c Adopt a Resolution Reappointing an Individual to Serve on the Senior Commission
- 5.d Adopt a Resolution Canceling the Regularly Scheduled City Council Meeting of August 12, 2008
- 5.e Adopt a Resolution Accepting Work for Intersection Signalization for Smith Street & Tidewater Drive, City Project No. 04-13
- 5.f Adopt a Resolution to award contract for purchase of Police Department Utility Van
- 5.g Adopt a Resolution Authorizing and Directing the City Manager to Execute an Agreement between the City of Union City and County of Alameda Designating the City of Union City as a Sub-Recipient of Home Investment Partnership Act Funds
- 5.h Adopt a Resolution Approving the 2008-2009 Action Plan and Authorizing the City Manager to Submit the 2008-2009 Action Plan and Application for the Union City Community Development Block Grant Program
- 5.i Adopt a Resolution Awarding Contract for Alvarado-Niles Road/Decoto Road Intersection Improvements, City Project No. 06-02
- 5.j Adopt a Resolution Approving the Reclassification of the Management Analyst II-Transit to a Transit Planner
- 5.k Adopt Resolutions to: (1) Initiate proceedings for the formation of the Union Landing Property and Business Improvement District (PBID), (2) Describe proposed services and approval of the preliminary Management District Plan for the Union Landing PBID, (3) Preliminarily approve an Engineer's Report for the Union Landing PBID, and (4) Declare the City's intention to form the Union Landing PBID and the levy and collection of assessments and call for an assessment ballot at a Public Hearing on July 8, 2008
- 5.l Introduction of Ordinance relating to collection of attorney's fees in nuisance abatement proceedings
- 5.m Introduction of an Ordinance Authorizing Amendment to Contract with CalPERS to Provide the Option for Local Fire Members to Buy-Back Service Credit for Permanent Career Civilian Federal Firefighter or Permanent Career State Firefighter Service

## **VI. PUBLIC HEARINGS - None**

## **VII. CITY MANAGER REPORTS**

- 7.a Report on Policy Options Pertaining to the Public Art Review Board; Introduction of an Ordinance Adding Chapter 12.40 to the Union City Municipal Code Establishing the Art

in Public Places Program to be Funded Through Contributions from Municipal and Private Development Projects

- 7.b Fiscal Year 2007-08 3rd Quarter Report on Budget to Actual Results; Budget Adjustments for FY 2007-08; and Check Disbursement Listing for the period January 1 through March 31, 2008

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS - None**

**XI. ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION**

**15.a CLOSED SESSION – CONFERENCE WITH LABOR NEGOTIATORS**

(Pursuant to Government Code Section 54957.6)

Agency designated representatives: Larry Cheeves, Tony Acosta, Rich Digre

Employee organizations: International Association of Firefighters, Local 1946; SEIU Local 1021; Union City Police Officer's Association

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or our website [www.unioncity.org](http://www.unioncity.org)*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*