

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, MARCH 25, 2008
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

I.a Pledge of Allegiance

I.b Roll Call

Mayor Mark Green

Vice Mayor Manny Fernandez

Councilmember Carol Dutra-Vernaci

Councilmember Jim Navarro

Councilmember Richard Valle

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS - None

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)

5.b Approve Minutes for the Special Meeting of March 10, 2008

5.c Approve Minutes for the Regular Meeting of March 11, 2008

5.d Second Reading and Adoption of an Ordinance Amending Chapter 1.24 of the Union City Municipal Code to Designate City Hall as the Public Place for Posting Public Notices and Amending Ordinance No. 239-84 Designating Three Public Places for Posting of Public Notices (Introduced March 11, 2008)

- 5.e Second Reading and Adoption of Ordinance for Municipal Code Amendment AT-01-08 to Amend Title 18, Zoning, to Remove Recreational, Entertainment, and Health Uses as Conditionally Permitted Uses in The Light Industrial (ML) and Research and Development Campus (RDC) Zoning Districts and to Remove Adult Day Care Uses as Conditionally Permitted Uses in the Special Industrial (MS), Neighborhood Commercial (CN), Community Commercial (CC), and Specialty Commercial (CS) Zoning Districts (Introduced March 11, 2008)
- 5.f Adopt a Resolution Rejecting Bids for One Hybrid 4-Door Sedan, City Project No. 08-04
- 5.g Adopt a Resolution Awarding a Contract for the Purchase of one Medium-Duty Diesel Dump Truck, City Project No. 08-05
- 5.h Adopt a Resolution Accepting Work for Union City Boulevard Landscape Improvements & Union City Boulevard/Whipple Road Intersection Improvements, City Project No. 02-17 & 06-12
- 5.i Adopt a Resolution Accepting Work for the 11th Street Enhancement & Decoto Road Connector Project, City Project No. 05-09 & 05-72
- 5.j Adopt a Resolution Authorizing a Community Recreation Agreement between the New Haven Unified School District and the City of Union City
- 5.k Adopt a Resolution Authorizing a Joint-Use Agreement for Use of Shared Facilities Between the New Haven Unified School District and the City of Union City (James Logan High School Tennis Center)

VI. PUBLIC HEARINGS

- 6.a Appeal of a Planning Commission condition of approval regarding signage for Use Permit, UP-01-08, to allow a "Mathnasium" tutoring center to locate in a Special Industrial, MS, Zoning District at 33412 Alvarado-Niles Road
- 6.b Appeal of a Planning Commission Decision Approving Variance V-02-08 to Allow an Off-Site Sign for Diamond Mine Mini Storage Located on a Vacant Lot on Union City Boulevard North of Maiden Lane

VII. CITY MANAGER REPORTS - None

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

13.b Referral from Councilmember Valle to schedule a discussion regarding the Tropics Mobile Home Park on a subsequent agenda

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.unioncity.org

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.