

**CITY OF UNION CITY  
NOTICE AND AGENDA OF SPECIAL MEETING**

**Tuesday, October 9, 2007  
5:30 p.m.**

**City Council Conference Room  
34009 Alvarado-Niles Road**

**I. CALL TO ORDER**

1.1 Roll Call

**II. ORAL COMMUNICATIONS**—*comments limited to items on the Special Meeting Agenda*

**III. OPEN SESSION – BOARD AND COMMISSION INTERVIEW**

(Pursuant to Government Code Section 54952.2)

Interview applicant for the Planning Commission

**IV. CLOSED SESSION – CONFERENCE WITH LABOR NEGOTIATORS**

(Pursuant to Government Code Section 54957.6)

Agency designated representatives:

Tony Acosta, Rich Digre, Eddie Kreisberg

Employee organizations:

International Association of Firefighters, Local 1946; SEIU Local 1021

**V. OPEN SESSION – BOARD AND COMMISSION INTERVIEW**

(Pursuant to Government Code Section 54952.2)

Interview applicant for the Planning Commission

**VI. PUBLIC COMMENT**

**VII. ADJOURNMENT**

Dated: October 4, 2007

/s/ Mark Green

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Mark Green  
Mayor