

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, SEPTEMBER 25, 2007
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Presentation of *Helen Putnam Award of Excellence*, in Recognition of the Remediation and Development of the Pacific States Steel Corporation property, by League of California Cities Regional Representative Eric Figueroa

**** Reception immediately following award presentation ****

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Regular Meeting of September 11, 2007
- 5.c Adopt a Resolution Appointing Chaitali Nadig to the Human Relations Commission
- 5.d Adopt a Resolution Rejecting bids for the Purchase of One (1) Fire Department Sports Utility Vehicle (SUV), City Project No. 07-17
- 5.e Adopt a Resolution Authorizing an Agreement Between the Cities of Newark and Union City and BLT Enterprises of Fremont, L.L.C. for Transfer Services

- 5.f Adopt a Resolution Accepting Work for Appian Way Median Improvements, City Project No. 06-11
- 5.g Adopt a Resolution Awarding a Contract for the Purchase of Six (6) Patrol Cars for the Police Department, City Project No. 07-16
- 5.h Requesting City Council Support for the Altamont Pass Alternative for High-Speed Train (HST) - Draft Bay Area to Central Valley HST Program EIR/EIS

VI. PUBLIC HEARINGS - None

VII. CITY MANAGER REPORTS

- 7.a Adopt a Resolution Approving Funding Obligation to BART and Award Contract for the Union City Intermodal BART Station Improvements Project
- 7.b Discussion and Direction on a Collaborative Effort with Alameda County Concerning the Alameda Creek Property Located to the West of Union City Boulevard (Horse Stable Area)
- 7.c Fiscal Year 2006-07 Report on Budget to Actual Results; Budget Adjustments for FY 2006-07 and Check Disbursement Listing for the period April 1 through June 30, 2007

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.unioncity.org

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.