

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING**

**TUESDAY, JUNE 26, 2007
7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS - None

III. PROCLAMATIONS AND PRESENTATIONS - None

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approve Minutes for the Special and Regular Meetings of June 12, 2007
- 5.c Approve a Recommendation to Remove the City Council from the Appeals Process in the "Complaints by Members of the Public" Directive
- 5.d Adopt a Resolution Appointing Rahul Saini to the Planning Commission
- 5.e Adopt a Resolution Approving Ground Lease Agreement between the City and the Child, Family and Community Services, Inc. for the Use of Decoto Plaza Park for the Head Start Program

- 5.f Adopt a Resolution Approving Contract Change Order No. 1 For Additional Signal Work for the Combined UCB/Whipple Intersection and UCB Landscape Improvements, City Project No. 02-17 & 06-12

VI. PUBLIC HEARINGS - None

VII. CITY MANAGER REPORTS

- 7.a Adopt A Resolution to Renew Landscape & Lighting District No. 3
- 7.b Report on Landscape Renovation Priorities
- 7.c Approval of Joint Exercise of Power Agreement for the East Bay Regional Communications System Authority (Emergency Radio Interoperability)
- 7.d Adopt a Resolution to Approve Executing an Agreement with the Union City Chamber of Commerce for Specified Economic Development Services for FY 2007/2008
- 7.e Consider and Adopt Resolutions Establishing the City's Appropriation Limit for Fiscal Year 2007-08, the City's Operating Budgets for Fiscal Years 2007-08 and 2008-09 and the Five-Year Capital Improvement Plan for Fiscal Years 2007-08 through 2011-12, and Approving the Community Redevelopment Agency Budget for Fiscal Years 2007-08 and 2008-09
- 7.f Adopt a Resolution Authorizing an Interim Agreement Between the Cities of Newark and Union City and BLT Enterprises of Fremont, Inc. for Transfer Services; Adopt a Resolution Authorizing a Cooperation Agreement between the City of Fremont and the Cities of Union City and Newark for the use of the Transfer Station and Recycling Facility located in the City of Fremont

VIII. REDEVELOPMENT AGENCY - None

IX. AUTHORITIES AND AGENCIES - None

X. CITY COMMISSION/COMMITTEE REPORTS - None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATION - None

XIII. ITEMS REFERRED BY COUNCIL

- 13.a Oral Reports by Mayor and Councilmembers on meetings of County or Regional Boards and Commissions

XIV. GOOD OF THE ORDER

XV. CLOSED SESSION - None

XVI. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.unioncity.org

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