

# NOTICE AND AGENDA OF SPECIAL MEETING

CITY OF UNION CITY  
CITY COUNCIL MEETING  
Tuesday, February 13, 2007  
6:00 P.M.

City Council Conference Room  
34009 Alvarado Niles Road

**I. CALL TO ORDER**

1.1 Roll Call

**II. ORAL COMMUNICATIONS** – *comments are limited to items on the Special Meeting Agenda*

**III. CLOSED SESSION – ANNUAL PERFORMANCE EVALUATION - -  
CITY ATTORNEY (Continued from January 23, 2007)**

Pursuant to section 54957 of the Government Code

**IV. ADJOURNMENT**

Dated: February 8, 2007

\_\_\_\_\_/s/ Mark Green

Mark Green  
Mayor