

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING  
Tuesday, September 12, 2006  
7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

- I.a Pledge of Allegiance
- I.b Roll Call

**II. UNFINISHED BUSINESS - None**

**III. PROCLAMATIONS AND PRESENTATIONS - None**

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

- 5.a Motion to Waive Further Reading of Proposed Ordinance (This permits reading the title only in lieu of reciting the entire text of any proposed Ordinance)
- 5.b Approval of Minutes - Regular Meetings of February 28, 2006, March 14, 2006, March 28, 2006, and August 8, 2006
- 5.c Second Reading and Adoption of Ordinance No. 675-06 Repealing Ordinance No. 500-97 and Reestablishing a Program for the Financing of the Decoto Industrial Park Study Area (DIPSA) Public Amenities and Infrastructure Improvements
- 5.d Second Reading and Adoption of Ordinance No. 676-06 of the City of Union City adding Chapter 10.35, "Large Vehicle and Non Motorized Vehicle Parking," to the Union City Municipal Code
- 5.e Adopt a resolution appointing members to the Union City Youth Commission
- 5.f Adopt a Resolution of the City Council of the City of Union City approving the Side Letter of Agreement to the Union City Police Officers' Association Memorandum of Understanding

- 5.g Adopt a Resolution authorizing the City Manager to execute an agreement for professional services with Lamphier-Gregory to prepare an Environmental Impact Report on the proposed Turk Island Landfill Consolidation and Residential Subdivision project
- 5.h Adopt a resolution approving an allocation of \$11,110 to the Alameda County Library for purchase of computers and internet access stations at the Union City Library
- 5.i Reject Claim No. 672, filed by Asha Rani, as recommended by the City's Claims Administrator

**VI. PUBLIC HEARINGS**

- 6.a Tentative Tract Map (TTM 7800) to allow for the condominium conversion of four (4) tenant spaces in an existing 10,297 square foot building on an underlying parcel 20,054 square foot parcel located at 33377 Croatian Way. Use Permit to allow for automotive repair and service uses (UP-05-06a) and to allow for an industrial planned unit development (UP-5-06b). This item was continued from the August 8, 2006 City Council Meeting
- 6.b Appeal of a Planning Commission decision approving two requests for Administrative Site Development Review approval (ASD-26-06 and ASD-31-06) to construct two new two-story single-family residences at 33950 Depot Road and 33941 Ninth Street
- 6.c Introduction of Ordinance approving Zoning Text Amendment AT-04-06 to clarify text and amend the requirements of Title 18.33, Affordable Housing of the Union City Municipal Code and bring it into compliance with the City's 2002 General Plan

**VII. CITY MANAGER REPORTS**

- 7.a Adopt a resolution appointing a Citizen Member to the Oakland Airport - Community Noise Management Forum
- 7.b Request for Council Discussion of Policies and Procedures to be used during Development Negotiations

**VIII. REDEVELOPMENT AGENCY - None**

**IX. AUTHORITIES AND AGENCIES - None**

**X. CITY COMMISSION/COMMITTEE REPORTS - None**

**XI. ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATION - None**

**XIII. ITEMS REFERRED BY COUNCIL**

13.a Oral reports by Councilmembers on meetings of County or Regional Boards and Commissions

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION - None**

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or our website [www.ci.union-city.ca.us](http://www.ci.union-city.ca.us)*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*