

**AGENDA  
CITY OF UNION CITY  
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING  
May 23, 2006, 7:00 P.M.**

**COUNCIL CHAMBERS  
34009 ALVARADO NILES ROAD**

**I. CALL TO ORDER**

- I.a Pledge of Allegiance
- I.b Roll Call

**II. UNFINISHED BUSINESS: None**

**III. PROCLAMATIONS AND PRESENTATIONS**

- 3.a Proclamation recognizing May 21<sup>st</sup> – 27<sup>th</sup> as “National Public Works Week”
- 3.b Proclamation recognizing Victor Derting as “Officer of Year 2005”
- 3.c Proclamation recognizing Raquel Derting as “Dispatcher / Clerk of the Year 2005”

**IV. ORAL COMMUNICATIONS**

*Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.*

**V. CONSENT CALENDAR**

*All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.*

- 5.a Adopt a Resolution accepting offers to dedicate right-of-way and accepting said right-of-way, C. Navas and Sanchez, Whipple Road
- 5.b Adopt a Resolution awarding contract for 2005-06 Wheelchair Ramps, City Project No. 05-64
- 5.c Adopt a Resolution of Intent to renew the City-Wide Landscape & Lighting District No. 3 and setting a public hearing
- 5.d Adopt Resolutions of the City Council and Redevelopment Agency Board approving the 11<sup>th</sup> Street Landscape Design and authorize the City Manager to amend the Professional Services Agreement with Mark Thomas and Company to incorporate design revisions into the construction documents for City Project No. 05-09, 11<sup>th</sup> Street Enhancement Project

- 5.e Adopt a Resolution to approve Site Development Review SD-05-06, Union 76 Station, 31901 Alvarado Blvd
- 5.f Waive second reading and adopt Ordinance No. 669-06 repealing Chapter 2.27 of the Municipal Code entitled "Arts Council" and adding Chapter 2.27 to the Municipal Code entitled "Public Art Review Board"
- 5.g Adopt a resolution rejecting all bids to sell a city owned undeveloped residential lot located at 4015 Marsten Ave as a result of a sealed bid process
- 5.h Reject Claim No. 663B presented by Louise Sanft, individually and as Guardian of Louise Primrose Sanft as recommended by the City's Claims Adjuster

**VI. PUBLIC HEARINGS:** None

**VII. CITY MANAGER REPORTS**

- 7.a Review and discuss recommendations for Contempo/4Corners Action Plan
- 7.b Informational report regarding recreational vehicle parking on public roadways, how Union City compares to other cities, and how similar cities enforce their parking laws to recreational vehicles and trailers
- 7.c Review and discuss the proposed changes to increase the flexibility and efficiency of the Affordable Housing Ordinance, Chapter 18.33
- 7.d Review and discuss the Planning Commission's recommendation on Zoning Text Amendment AT-02-06, amending Title 17, Subdivisions, and Title 18, Zoning, of the Union City Municipal Code

**VIII. REDEVELOPMENT AGENCY:** None

**IX. AUTHORITIES AND AGENCIES:** None

**X. CITY COMMISSION/COMMITTEE REPORTS:** None

**XI. ORAL COMMUNICATIONS**

**XII. SCHEDULED ORAL COMMUNICATIONS:** None

**XIII. ITEMS REFERRED BY COUNCIL**

- 13.a Oral reports by Councilmembers on meetings of County or Regional Boards and Commission

**XIV. GOOD OF THE ORDER**

**XV. CLOSED SESSION**

**CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Pursuant to section 54956.8 of the Government Code

Property: No address Dyer Street, APN 483-0076-009-01

Agency negotiators: Mark Leonard, Mark Evanoff

Negotiating parties: Ambros B Villo & Louella D Villo, Co-Trustees of the Villo Living Trust

Under negotiation: Price and Terms

**XVI. ADJOURNMENT**

*A complete agenda packet is available for review at City Hall or our website [www.ci.union-city.ca.us](http://www.ci.union-city.ca.us)*

*Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.*