

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING
March 28, 2006, 7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- I.a Pledge of Allegiance
- I.b Roll Call

II. UNFINISHED BUSINESS: None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.a Proclamation recognizing April 2nd – 8th as “Week of the Young Child”
- 3.b Proclamation recognizing March 20th – 26th as “Knights of Columbus Week”
- 3.c Proclamation recognizing April 2nd – 8th as “National Library Week”
- 3.d Proclamation recognizing March as “Art /S Education Month”
- 3.e Presentation by Alameda County Waste Management Authority concerning the Environmental Impact Report for the Regional Composting Facility proposed for Sunol

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XI of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.a Approve Regular Minutes of January 10, 2006 and Adjourned Regular Minutes of March 11, 2006
- 5.b Adopt a Resolution authorizing the City Manager to execute a BART Plus Agreement for the period ending December 31, 2007
- 5.c Adopt a Resolution authorizing filing of applications with the Metropolitan Transportation Commission for allocation of the Transportation Development Act Article 4 and 4.5/State Assistance Funds and with the Alameda County Transportation Improvement Authority for allocation of Measure B funds for Fiscal Year 2006-2007
- 5.d Adopt a Resolution accepting work performed by DeSilva Gates Construction for 11th Street Extension Project, City Project No. 01-36

- 5.e Adopt a Resolution approving plans and specifications for 2005-06 Wheel Chair Ramps, City Project No. 05-64
- 5.f Adopt a Resolution awarding a contract to low bidder, Richard A. Heaps in the amount of \$144,444 for Mission Boulevard and Daggett Avenue Signalization, City Project No. 04-12
- 5.g Adopt a Resolution amending the Salary Compensation Plan, creating Assistant Fire Chief Classification and amending the Authorized Position List
- 5.h Waive second reading and adopt Ordinance No. 665-06 adding Chapter 15.76, Green Building and Landscaping Practices to Title 15, Building and Construction of the Municipal Code
- 5.i Reject Claim No. 641(b) presented by Jonathan Standifer as recommended by the City Insurance Administrator

VI. PUBLIC HEARINGS

- 6.a Consideration of the following actions concerning Alvarado Place Shops, Duckett-Wilson Development, Inc., 32100 Alvarado Boulevard (next to AutoZone):
 - i. Resolution approving General Plan Amendment AG-02-05 to change the land use designation of a one acre portion of the subject property from Private Institutional (PI) to Retail Commercial (CR)
 - ii. Ordinance approving Zoning Map Amendment A-02-05 to change the zoning designation of a one acre portion of the subject property from Private Institutional (PI) to Community Commercial (CC)
 - iii. Resolution approving Site Development Review SD-09-05 to construct two one-story buildings to expand the Alvarado Place shopping center
 - iv. Resolution approving Use Permit UP-09-05 to allow a drive-through use in the Community Commercial (CC) zoning district
 - v. Resolution approving Variance Permit V-04-05 to allow no rear yard setback behind Building A

VII. CITY MANAGER REPORTS

- 7.a Adopt a Resolution endorsing Proposition 81, The California Reading and Literacy Improvement and Public Library Construction and Renovation Bond Act of 2006
- 7.b Adopt a Resolution conceptually approving a Memorandum of Understanding with Alameda County Transportation Authority, Caltrans, and City of Fremont for the Route 84 Realignment (Option 2) Project
- 7.c Report on Contempo/4-Corners Action Plan

VIII. REDEVELOPMENT AGENCY

8.a Adopt a Resolution authorizing the Executive Director to execute an Exclusive Negotiating Agreement with The Olson Company for property bounded by D Street, E Street, Mission Boulevard and Second Street

IX. AUTHORITIES AND AGENCIES: None

X. CITY COMMISSION/COMMITTEE REPORTS: None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATIONS: None

XIII. ITEMS REFERRED BY COUNCIL

13.a Oral reports by Councilmembers on meetings of County or Regional Boards and Commission

XIV. GOOD OF THE ORDER

XV. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.ci.union-city.ca.us

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.