

**AGENDA
CITY OF UNION CITY
CITY COUNCIL/REDEVELOPMENT AGENCY MEETING
February 28, 2006, 7:00 P.M.**

**COUNCIL CHAMBERS
34009 ALVARADO NILES ROAD**

I. CALL TO ORDER

- 1.1 Pledge of Allegiance
- 1.2 Roll Call

II. UNFINISHED BUSINESS: None

III. PROCLAMATIONS AND PRESENTATIONS

- 3.1 Proclamation recognizing Police Corporal Tom Gorrie for his efforts in saving the life of a despondent person
- 3.2 Presentation recognizing the Elementary School Valentines Day Card Competition Winners

IV. ORAL COMMUNICATIONS

Comments from the audience on non-agenda items will be accepted for a period of 30 minutes. Speakers are limited to three minutes each. Persons wishing to speak must complete a speaker card available at the rear of the Council Chamber or from the City Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section 11 of the agenda.

V. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine in nature and will be enacted by one motion. If discussion is required on a specific item, it will be removed from the Consent Calendar and considered separately.

- 5.1 Adopt a Resolution awarding a service agreement to Nova Commercial Company, Inc. in the amount of \$251,402.30 per year for a two-year period for custodial service and janitorial supplies for City facilities
- 5.2 Adopt a Resolution authorizing Alameda County Water District to annex parcels of land at the end of Florence Street, APN 087-0034-002-07 to participate in a Property Tax Sharing Agreement
- 5.3 Adopt a Resolution accepting work performed by O'Grady Paving, Inc. for the 2004-05 Overlay Program, City Project No. 04-05
- 5.4 Adopt a Resolution authorizing a Side Letter of Agreement with employee bargaining units approving a PERS retirement enhancement for Miscellaneous City Employees
- 5.5 Adopt a Resolution declaring certain vehicles and equipment as surplus

- 5.6 Adopt a Resolution accepting public improvements for Tract 7394, north of Lowry Road east of Regents Boulevard; Ponderosa Homes II, Inc.
- 5.7 Adopt a Resolution authorizing the filing of an application for Federal Surface Transportation Program Funding for Alvarado-Niles Road Pavement Rehabilitation and committing the necessary non-federal match and stating the City's assurance to complete the project
- 5.8 Reject Claim No. 651 filed by Michael Young as recommended by the City's third party insurance adjuster

VI. PUBLIC HEARINGS

- 6.1 Consideration of a Resolution confirming nuisance abatement costs and authorizing the imposition of a nuisance abatement lien and special assessment for real property located at 3508 Smith Street, APN 483 0025 008 00
- 6.2 Consideration of a Resolution confirming nuisance abatement costs and authorizing the imposition of a nuisance abatement lien and special assessment for real property located at 3062 San Fernando Way, APN 483 0047 078 00
- 6.3 Consideration of an appeal of a Planning Commission decision for Site Development Review, SD-01-06; Safeway Store in the Union Square Marketplace, 1790 Decoto Road
- 6.4 Introduction of Ordinance amending Title 19 of the Municipal Code pertaining to Sign Regulations; Zoning Text Amendment, AT-03-05
- 6.5 Joint City Council/Community Redevelopment Agency Hearing: Union City Intermodal Station Passenger Rail Project and Final Environmental Impact Report; 1) Certification of the Union City Intermodal Station Passenger Rail EIR; 2) Approval of the Intermodal Station Passenger Rail Project; and 3) Direction to staff to seek funding for implementation of the project and to apply to the Capital Corridor Joint Powers Authority for a passenger rail stop at the Union City BART Station
- 6.6 Consideration of a Resolution adopting a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for Line M Channel Box Culvert Project, located along the southeasterly property line of the PG&E property, 1100 Decoto Road, and approving said City Project No. 03-25

VII. CITY MANAGER REPORTS

- 7.1 Consideration of a Resolution adopting a Fiscal Management Policy
- 7.2 Report on 50th Anniversary Celebration Activities

VIII. REDEVELOPMENT AGENCY: None

IX. AUTHORITIES AND AGENCIES: None

X. CITY COMMISSION/COMMITTEE REPORTS: None

XI. ORAL COMMUNICATIONS

XII. SCHEDULED ORAL COMMUNICATIONS: None

XIII. ITEMS REFERRED BY COUNCIL

13.1 Oral reports by Councilmembers on meetings of County or Regional Boards and Commission

XIV. GOOD OF THE ORDER

XV. ADJOURNMENT

A complete agenda packet is available for review at City Hall or our website www.ci.union-city.ca.us

The City Council meets the second and fourth Tuesday of each month at 7:00 p.m. Meetings are broadcast live on Channel 15 and run again the following Friday and Tuesday at 6:00 p.m.

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested person must request the accommodation at least two working days in advance of the meeting by contacting the City Clerk at (510) 675-5348.