

**AGENDA FOR THE ADJOURNED  
REGULAR CITY COUNCIL MEETING  
CITY OF UNION CITY  
JUNE 11, 2002, 6:15 P.M.  
COUNCIL CONFERENCE ROOM  
34009 ALVARADO-NILES ROAD  
UNION CITY, CALIFORNIA**

**6:15 P.M. - Council Conference Room**

I. **ROLL CALL:** Councilmembers, Elias, Fernandez, Valle, Vice Mayor Dutra-Vernaci, Mayor Green

II. **CLOSED SESSION:**

**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED  
LITIGATION**

(Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9)

Potential Cases: One

III. **CLOSED SESSION:**

**CONFERENCE WITH LABOR NEGOTIATORS**

**City designated representatives:** Administrative Services Director,  
Sheila Mohan, and Police Chief  
Randy Ulibarri

**Employee Organization:** Union City Police Officers  
Association (POA)

IV. **ADJOURNMENT**

The City Council of the City of Union City meets the second and fourth Tuesday of each month at 7:00 p.m. City Council meetings are televised by AT&T, live on Channel 20 and retelevised the following Friday at 6 p.m. and at 6:00 p.m. the following Tuesday. Complete agenda packets are available for public inspection at City Hall, the Union City Library, and the Community Centers. See the "City Council Information Guide" for more detailed information or visit our web site at

[www.ci.union-city.ca.us](http://www.ci.union-city.ca.us)

For Agenda information, you may contact the City Clerk's Office at 510-471-3232, ext. 348.

Resolution 2181-02

Ordinance 584-02

Redevelopment Reso. 256-02

**AGENDA FOR THE REGULAR  
CITY COUNCIL MEETING OF  
THE CITY OF UNION CITY  
TUESDAY, JUNE 11, 2002, 7:00 P.M.,  
COUNCIL CHAMBERS  
34009 ALVARADO-NILES ROAD  
UNION CITY, CALIFORNIA**

**I. PLEDGE OF ALLEGIANCE**

**II. ROLL CALL:** Councilmembers Elias, Fernandez, Valle, Vice Mayor Dutra-Vernaci, Mayor Green

**III. UNFINISHED BUSINESS - NONE**

**REDEVELOPMENT AGENCY**

**A. HEARING RE: RESOLUTION OF NECESSITY 33103 - 33125  
MISSION BOULEVARD, APN 087-0091-016 AND APN 087-0091-016-  
04**

*Required Action: Motion*

Mid Peninsula Housing Coalition has requested the Agency Board to secure the acquisition of the property before it enters into a Disposition, Development and Loan Agreement (DDLA) with the Agency to develop Mission Gateway affordable housing.

**IV. APPROVAL OF MINUTES**

- A. Approval of minutes of the Regular City Council meeting of Tuesday, May 28, 2002

*Required Action: Motion*

- B. Approval of minutes of the Adjourned Regular City Council meeting of Saturday, June 1, 2002

*Required Action: Motion*

**V. PROCLAMATIONS/PRESENTATIONS**

- A. Resolution in honor of Puerto Rican Union of Mutual Aid and its Founder, Ramon Berrios (Resolution requested by Councilmember Valle)

*Required Action: Motion*

**VI. ORAL COMMUNICATIONS**

*Comments from the floor on non-agenda items will be accepted for a period of ½ hour maximum. Speakers are limited to three minutes each. Persons wishing to speak must complete a Speaker Card available at the rear of the Council Chambers or from the Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XII of the agenda if they wish.*

**VII. HEARINGS - NONE**

**VIII. REPORTS FROM CITY MANAGER - NONE**

**IX. REDEVELOPMENT AGENCY - NONE**

**X. AUTHORITIES/AGENCIES - NONE**

**XI. CONSENT CALENDAR/RESOLUTIONS**

A. Resolution of the City Council of the City of Union City **ACCEPTING PUBLIC IMPROVEMENTS FOR FINAL TRACT MAP 7196**

*Required Action: Motion*

Vesting Tentative Tract Map 7196 subdivided an approximate 2.4 acre site into twelve lots for 39 attached two-story residential condominium units within eleven buildings. The site is located on the east side of Dyer Street, south of Alvarado Boulevard.

B. Resolution of the City Council of the City of Union City **AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH J.L. MINTIER AND ASSOCIATES FOR THE IMPLEMENTATION AND EXPENDITURE OF THE DOWNTOWN REBOUND PLANNING GRANT**

*Required Action: Motion*

The State of California executed an agreement with the City for the Downtown Rebound Planning Grant that was awarded to implement Zoning Ordinance Revisions and Strategic Action Plan Development specifically for the Station District. Staff is requesting authorization for the City Manager to enter into a contract with J. L. Mintier and Associates for the implementation and expenditure of the grant award.

C. **Rejection of Claim No. 515**

*Required Action: Motion*

This claim is regarding personal injury as a result of a vehicle collision.

**XII. ORAL COMMUNICATIONS**

**XIII. CORRESPONDENCE - NONE**

**XIV. APPROVAL OF BILLS - NONE**

**XV. SCHEDULED ORAL COMMUNICATIONS - NONE**

**XVI. ITEMS REFERRED BY COUNCIL**

- A. Oral Reports by Councilmembers on Meetings of County or Regional Boards and Commissions  
*Required Action: Information*
  
- B. Request by Councilmember Valle for consideration of items related to fees for Ruggieri Senior Center

**XVII. GOOD OF THE ORDER**

**XVIII. ADJOURNMENT**