

**AGENDA FOR THE ADJOURNED
REGULAR CITY COUNCIL MEETING
CITY OF UNION CITY
APRIL 23, 2002, 5:00 P.M.
COUNCIL CONFERENCE ROOM
34009 ALVARADO-NILES ROAD
UNION CITY, CALIFORNIA**

5:00 P.M. - Council Conference Room

- I. **ROLL CALL:** Councilmembers, Elias, Fernandez, Valle, Vice Mayor Dutra-Vernaci, Mayor Green

WORK SESSION - UNION LANDING

Field Trip to Union Landing to observe/study improved traffic circulation and parking options. (Meet in Police Substation)

- II. **ADJOURNMENT**

The City Council of the City of Union City meets the second and fourth Tuesday of each month at 7: 00 p.m. City Council meetings are televised by AT&T, live on Channel 20 and retelevised the following Friday at 6 p.m. and at 6:00 p.m. the following Tuesday. Complete agenda packets are available for public inspection at City Hall, the Union City Library, and the Community Centers. See the "City Council Information Guide" for more detailed information or visit our web site at

www.ci.union-city.ca.us

For Agenda information, you may contact the City Clerk's Office at 510-471-3232, ext. 348.

Resolution 2130-02

Ordinance 575-02

Redevelopment Reso. 242-02

**AGENDA FOR THE REGULAR
CITY COUNCIL MEETING OF
THE CITY OF UNION CITY
TUESDAY, APRIL 23, 2002, 7:00 P.M.,
COUNCIL CHAMBERS
34009 ALVARADO-NILES ROAD
UNION CITY, CALIFORNIA**

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL: Councilmembers Elias, Fernandez, Valle, Vice Mayor Dutra-Vernaci, Mayor Green

III. UNFINISHED BUSINESS - NONE

IV. APPROVAL OF MINUTES

A. Approval of minutes of the Regular City Council meeting of Tuesday, April 9, 2002

Required Action: Motion

V. PROCLAMATIONS/PRESENTATIONS

A. Resolution in honor of Patti Ritto, Dispatcher of the Year

Required Action: Motion

B. Resolution in honor of Lindsay Roberts, Board Member, Union Sanitary District, for her service to the City of Union City

Required Action: Motion

C. Resolution recognizing April 27, 2002 as National Rebuilding Day (Christmas in April)

Required Action: Motion

VI. ORAL COMMUNICATIONS

Comments from the floor on non-agenda items will be accepted for a period of ½ hour maximum. Speakers are limited to three minutes each. Persons wishing to speak must complete a Speaker Card available at the rear of the Council Chambers or from the Clerk. If the number of speakers exceeds the time allotment, cards will be shuffled and 10 speakers chosen at random. The remaining speakers may speak under Section XII of the agenda if they wish.

VII. HEARINGS

A. HEARING RE: AG-01-02, GENERAL PLAN AMENDMENT, ZONING MAP AMENDMENT A-01-02; VTTM -7369, VESTING TENTATIVE TRACT MAP - NAKANO NURSERY (Introduction of Ordinance and Adoption of Resolution)

Required Action: Motion

Initiated by Kenneth L. Riding of the Riding Group, representing the NAKANO Family Trust, a request for a General Plan Amendment to redesignate the Nakano Nursery property from R-3-6, (Residential 3 to 6 units per acre) to R-6-10, (Residential 6 to 10 units per acre), a Zoning Map Amendment to rezone the property from RS-6000 (Single-Family Residential) to RS-4500, (Single-Family Residential), and a Vesting Tentative Tract Map for the subdivision of the entire 4.8 acre property into 33 single-family residential lots with a minimum lot size of 4,500 square feet. The project site is located south of Alvarado-Niles Road between Hop Ranch Road and Dowe Avenue (Assessor Parcel Number 475-153-15-2).

VIII. REPORTS FROM CITY MANAGER

- A. **Fireworks Team Report and Recommendations** (Introduction of Ordinance and Adoption of Resolution)

Required Action: Motion

This report makes recommendations for the regulation of the safe and sane fireworks and the required municipal code changes regarding the use of fireworks and the enforcement of fireworks laws.

- B. **Report on Skatepark Operation Issues**

Required Action: Motion

The purpose to this report is to identify and evaluate issues to the operation and maintenance of the proposed skate park.

- C. **Consideration of referral to the Arts Council a proposal for the creation of a public art display of young people**

Required Action: Motion

This is a proposal by Council Member Richard Valle that the Arts Council review and recommend creation of a public art display recognizing the children of Union City as part of the proposed City gymnasium on Union City Boulevard.

IX. REDEVELOPMENT AGENCY - NONE

X. AUTHORITIES/AGENCIES - NONE

XI. CONSENT CALENDAR/RESOLUTIONS

- A. **Resolution of the City Council of the City of Union City ACCEPTING IMPROVEMENTS FOR 2000-2001 WHEELCHAIR RAMPS, CITY PROJECT NO. 00-06**

Required Action: Motion

Sposeto Engineering, Inc. has completed the improvements for 2000-01 Wheelchair Ramps Project, in accordance with the plans and specifications approved for this project and has supplied the city all bonding requirements.

B. Resolution of the City Council of the City of Union City **RELEASING OBLIGATION FROM BRIDGE BENEFIT DISTRICT 4**

Required Action: Motion

This resolution releases obligation to the Cerruti Family Limited Partnership from payment of assessment fees under Bridge Benefit District No. 4.

C. Resolution of the City Council of the City of Union City **ESTABLISHING A VOLUNTARY CONTRIBUTION CHECK-OFF PROGRAM**

Required Action: Motion

This resolution establishes a voluntary contribution check-off program to provide the opportunity for City employees and City Council members to support the activities of Action for Better Cities (ABC).

D. Resolution of the City Council of the City of Union City **AUTHORIZING SUBMITTAL OF APPLICATION FOR GRANT FROM THE LAND AND WATER CONSERVATION FUND PROGRAM**

Required Action: Motion

This resolution requests authorization to apply for a grant from the Land and Water Conservation Fund program. The funds are from the State Park and Recreation funds which will be used for renovation of the gazebo at Alvarado Park.

E. Resolution of the City Council of the City of Union City **DEFERRING IMPLEMENTATION OF RE-ENGINEERING THE LANDSCAPE AND LIGHTING DISTRICT TO 2003/2004**

Required Action: Motion

This resolution authorized deferring implementation of a re-engineering analysis for the Landscape and Lighting Assessment District from 2002/2003 to 2003/2004.

- F. Resolution of the City Council of the City of Union City **APPROVING 2002-2003 ACTION PLAN AND AUTHORIZING THE CITY MANAGER TO SUBMIT THE 2002-2003 ACTION PLAN AND APPLICATION FOR THE UNION CITY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

Required Action: Motion

A resolution for adoption of the 2002-03 Community Development Block Grant Action plan.

- G. Resolution of the City Council of the City of Union City **AUTHORIZING THE SUBMITTAL OF APPLICATION FOR A GRANT FROM THE 2000 STATE GRANT FUNDING, MURRAY HAYDEN URBAN PARKS AND YOUTH SERVICE PROGRAM**

Required Action: Motion

This resolution request authorization to apply for a grant from the Murray-Hayden Urban Parks & Youth Services Program in the amount of \$489,000 to demolish and rebuild the Teen Center in Kennedy Park.

- H. Resolution of the City Council of the City of Union City **AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT AMENDMENT WITH MARK THOMAS AND CO., INC. FOR PRELIMINARY ENGINEERING AND CONCEPT DESIGN FOR INTERMODAL STATION TRANSIT FACILITY (INTERMODAL STATION DISTRICT AND TRANSIT FACILITY PLAN)**

This resolution authorizes the City Manager to execute Contract Amendment No. 01 and amend the existing contract agreement between the City and Mark Thomas and Co., Inc. for professional design services for the 11th Street Extension Project to include the preliminary engineering, concept design, environmental clearance and project cost estimates of the transit facility on the BART site as part of the Intermodal Station District and Transit Facility Plan.

I. **Introduction of Ordinance: ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UNION CITY REPEALING CHAPTER 10.37 AND ADDING CHAPTER 10.37 TO THE UNION CITY MUNICIPAL CODE RELATING TO HUMAN HABITATION OF VEHICLES**

Required Action: Motion

This ordinance repeals Ordinance No. 578-02 and adds Chapter 10.37 to the Union City Municipal Code which prohibits the human habitation of vehicles and campers on city streets, on public property, or in private parking areas designed to be used for temporary parking of vehicles during the conduct of retail business.

XII. **ORAL COMMUNICATIONS**

XIII. **CORRESPONDENCE - NONE**

XIV. **APPROVAL OF BILLS - MONTHS OF JANUARY AND MARCH**

A. Approval of warrants for payment - January and March 2002

XV. **SCHEDULED ORAL COMMUNICATIONS - NONE**

XVI. **ITEMS REFERRED BY COUNCIL**

A. Oral Reports by Councilmembers on Meetings of County or Regional Boards and Commissions

Required Action: Information

XVII. **GOOD OF THE ORDER**

XVIII. **ADJOURNMENT**